

0:2:8: A subsequent stream of obscenities issues from macaw-6's broken beak. We press pause, slip the parrot up our vagina & stitch it loose. Pressing play, macaw-6 re-emerges with wet feathers & latches on to our ring finger, cutting clean through to the marrow. «You don't know pain until you have a word for it!» says macaw-6, releasing our severed finger. We pluck a blue feather from macaw-6's tail & pierce squid's bladder with it. The 1st words we think to ink are to further the construction of our 4-masted canopy bed.

BED = fINIshed H.E. Lasso 0:2:9: # vyhen TalRlauuliBou when CATCUT the + POSitioned gui-meme "Lide SPen | CalRauliBou Cic Ced s Cy + Lic C^{ed} s blood stain^{ed} sNouu nnais Couldn'a pas [eS|c|r]ape Zrath | [H.E. n'a pas eu a capture» ^c vov C[a]R|auu]iB0u VFT^{er} V11—eux-même vv0uld've ^cum gui-même Ouun Aë COGnizance to LickC - sublim ating salt sloughing for ather masT] COG NIZZENNO TOGGU ran Ci of Zay Smistl ""s of gui-même Respective floc Cs { AR Ctic Fox TrMine 2001 Verine } abandoned gui-même Aëspective 3Xhikit^s + CORRa[i]11ed vyhi1st Lic Ging father masT + Ptarmigan + Savein fille thrU himney + scratched + PechCed - seeds 25CATtering Lexmême 10 - Zide AR'CI NAR- 2perm- + LEOpard- 2ha13 spuncture tHrm fom c sea beneath c ice + plus + plus Vnima J Cept COMing COM^{ing} N Zave^s t^o Offer gui-même fát nnais p01år Bear = n0tablethe absent + H.E. Ourdn'a pas 'Cec'C her off " arch arcHI ZUR vivors 1

0:2:9: Augering the holes, we plant the corner posts (from the same redwood tree as father mast) to shape the corral bed. We raise the teepee with father mast planted in her origins. We rub our hands to release spasms & then macaw-6 points out that ink was never put to paper— δ esigns were never signed. At which point the canopy bed envelopes itself disintegrating into ice, releashing dicebat sparks—you have to take our word for it. «Told you so told you so»—macaw-6 repeats over & over. 'Bed' is a construction—not a given.



0:2:10: This is how we come to reset the origin & let it liquidate itself. The words are inscribed in 'orbitalic' typeface on musk ox bones. We suck the marrow from the bones & cure them in brine. The ox bones then become a seed-rod to wind the scroll—any 'language' must include instructions on how to use it embedded within itself & a contingency rollback S.O.S. As you unwind you need remind yourself with each word what the word before means. Our existence hinges on this yet it's nothing we can grasp.



0:2:11: This is the reality after the bloodletting. By the same token, when language is practiced the potential for action is releashed. This means lassoing caribou in this case (substitute reindeer in European climes). A salt lick helps to distract the caribou & also facilitates in skinning. Field dress to obtain a body without organs (BwO). Some say this action is not critical but to not execute would be to never know for certain whether you have the potential for execution when the time comes. 2nd mates play tetherball to relate to 1 another.

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0:2:12: Since your skin's here you are with us & have procured your necessary BwO. Skinning your own BwO is how to produce said vellum for the very writing & binding of what is your psychogeography. The caribou sacrifice is a mere gesture to stand in for your own enfolding transplant (some choose to tattoo but the autoreference of reading your own living skin leads to inherent bias). Floating on the surface face down pointing north is how you'll find yourself after the fact—beneath the borealis by associative commutation.

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0:2:13: Enter He^x (w/ ontogeny recapitulated to divided hegemony). A BwO-cum-egg echoing a narwhal atlas—architecting gardens to be square rather than hexagonal. Fickle life forms emerge from disorder & fizz out. Animals migrate to escape unseen tyranny but as a whole all systems inevitably decay to entropy. Hypocritical facts can't exist without necessary fictions (e.g. hair keeps growing after death). «Plankton-rich myth precludes barcode reasoning» was written in braille before denatured by a promethean pull.